

 ***Chart II* THE APPROVED ORGANISATION STRUCTURE OF LOCAL GOVERNMENT AUTHORITIES**
**(*Approved by the President on 29th January, 2022*)**

**COUNCIL**

**DIRECTOR**

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| **WASTE MANAGEMENT AND SANITATION UNIT** HEAD  **NATURAL RESOURCE AND ENVIRONMENTAL CONSERVATION UNIT** HEAD **SPORTS, CULTURE AND ARTS UNIT** **HEAD** **FINANCE AND ACCOUNTS UNIT** HEAD  | **LEGAL SERVICES UNIT** HEAD **INTERNAL AUDIT UNIT** HEAD **PROCUREMENT MANAGEMENT UNIT** HEAD **ICT UNIT** HEAD  |

**GOVERNMENT COMUNICATION UNIT**
HEAD

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| **INFRASTRUCTURE, RURAL AND** **URBAN** **DEVELOPMENT** **DIVISION** HEAD  | **HEALTH, SOCIAL** **WELFARE AND** **NUTRITION** **SERVICES DIVISION** HEAD  | **INDUSTRY, TRADE AND INVESTMENT DIVISION**  | **PRE- PRIMARY AND PRIMARY EDUCATION** **DIVISION** HEAD  | **SECONDARY EDUCATION DIVISION**  | **COMMUNITY** **DEVELOPMENT** **DIVISION**  | **AGRICULTURE,** **LIVESTOCK AND** **FISHERIES DIVISION**  | **ADMINISTRATION AND HUMAN** **RESOURCE** **MANAGEMENT** **DIVISION** HEAD  | **PLANNING AND** **COORDINATION DIVISION** HEAD  |
| HEAD  | HEAD  | HEAD  |
| HEAD  |
| **WORKS SECTION**  OFFICER IN CHARGE **3** | **HEALTH SERVICES SECTION** OFFICER IN CHARGE  | **INDUSTRY** **DEVELOPMENT** **AND INVESTMENT SECTION**  | **ACADEMIC** **SECTION**  | **ACADEMIC SECTION** OFFICER IN CHARGE  | **CROSS CUTTING** **ISSUES COORDINATION SECTION**  OFFICER IN CHARGE  | **AGRICULTURE** **SECTION**  | **HUMAN RESOURCE MANAGEMENT** **SECTION**  | **PLANNING AND** HEAD OF UNIT **BUDGETING** **SECTION**  |
| OFFICER IN CHARGE  | OFFICER IN CHARGE  |
| OFFICER IN CHARGE  |
| OFFICER IN CHARGE  | STATISTICS AND LOGISTICS SECTION OFFICER IN CHARGE  | **NGOs AND CBOs COORDINATION SECTION**  | **LIVESTOCK SECTION**  | OFFICER IN CHARGE  |
| ROADS SECTION OFFICER IN CHARGE  | **SOCIAL WELFARE SECTION**OFFICER IN CHARGE  |
| **STATISTICS** **AND LOGISTICS SECTION**  |
| **TRADE AND** **MARKETING** **SECTION**  | OFFICER IN CHARGE  | **ADMINISTRATION SECTION**  | **MONITORING AND** **EVALUATION SECTION**  |
| **RURAL AND** **URBAN** **DEVELOPMENT SECTION** OFFICER IN CHARGE  | **NUTRITION** **SERVICES SECTION** OFFICER IN CHARGE  | OFFICER IN CHARGE  | SPECIAL NEEDS  | OFFICER IN CHARGE  | **FISHERIES SECTION**  | OFFICER IN CHARGE  |
| OFFICER IN CHARGE  | OFFICER IN CHARGE  |
| **SPECIAL NEEDS**  | EDUCATION  |
| OFFICER IN CHARGE  |
| SECTION  |
| **EDUCATION**  | OFFICER IN  |
| **SECTION**  | CHARGE  |
| OFFICER IN CHARGE  | ADULT AND  |
| **LGA’S LAND ADMINISTRATION OFFICE –**  |
| **ADULT AND**  | NON-FORMAL  |
| **MINISTRY OF LAND, HOUSING AND**  |
| EDUCATION  |
| **HUMAN SETTLEMENTS**  |
| SECTION  |
| **NON-FORMAL**  |
| OFFICER IN  |
| **EDUCATION**  |
| CHARGE  |
| **SECTION**  |
| OFFICER IN  | **WARD EXECUTIVE OFFICE** 11  |
| CHARGE  |

**VILLAGE/MTAA EXECUTIVE OFFICE**